



Construction & Design Services

**CONSTRUCTION & DESIGN SERVICES,
U.P. JAL NIGAM
LUCKNOW**

EXPRESSION OF INTEREST (EOI) FOR SELECTION OF ARCHITECT

For

**Providing Architectural Planning & Engineering Consultancy Service For Construction Of
Medical College (Phase-I)**

at

FATEHPUR (UP)

(UNDER CENTRALLY ASSISTED PROGRAMME)

NIT No. 678/CGM(III)/Arch. Nivida/02 Dated 27.09.2018

TC-38-V, Vibhuti Khand, Gomti Nagar, Lucknow-226010

Phone: 0522-2728985

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www.cdsupjn.org

Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For Construction of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme).



कन्स्ट्रक्शन एण्ड डिजाइन सर्विसेज

उत्तर प्रदेश जल निगम

(30प्र0 सरकार का उपक्रम)

प्रधान कार्यालय :- टी.सी.-38-वी, विभूति खण्ड, गोमती नगर, लखनऊ-226010

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पत्रांक: 678/सु मन्त्र(II)/आर्किटेक्चर/02 दिनांक: 27-09-2018

अल्पकालिक अभिरुचि का आमंत्रण (ई0ओ0आई0)

(Expression of Interest (EOI))

अध्यक्ष, उत्तर प्रदेश जल निगम, की ओर से अधोहस्ताक्षरी द्वारा जनपद-एटा एवं जनपद-फतेहपुर में जिला चिकित्सालय को उच्चिकृत कर राजकीय मेडिकल कॉलेज के निर्माण हेतु आर्किटेक्चरल कन्सल्टैन्सी सेवाएं प्रदान करने हेतु आर्किटेक्चरल कन्सल्टैन्सी फर्म के चयन हेतु दिनांक 05.10.2018 के अपरान्ह 17:00 बजे तक इच्छुक आर्किटेक्ट्स/आर्किटेक्चरल फर्मस से अभिरुचियां (ई0ओ0आई0) आमन्त्रित की जाती हैं। उक्त कार्य हेतु प्रपत्र दि0 28.09.2018 से दि0 05.10.2018 के मध्य सी0एण्ड डी0एस0, उत्तर प्रदेश जल निगम की वेबसाइट www.cdsupjn.org से डाउनलोड किये जा सकते हैं तथा उन्हें दिनांक 06.10.2018 को अपराह्न 16:00 बजे कार्यालय निदेशक, सी0एण्ड डी0एस0, उत्तर प्रदेश जल निगम, लखनऊ, टी0सी0 38-वी0, विभूति खण्ड, गोमतीनगर में उपस्थित फर्मस अथवा उनके अधिकृत प्रतिनिधि के समक्ष खोला जायेगा। प्राप्त ऑफर के तकनीकी मूल्यांकन के उपरान्त योग्य पाये गये आर्किटेक्चरल कन्सल्टैन्सी फर्मस के नाम सी0 एण्ड डी0 एस0 की वेबसाइट पर दिनांक 09.10.2018 के अपरान्ह 16:00 बजे अपलोड किया जायेगा। प्राप्त ऑफर के प्रॉसेसिंग हेतु रू0 1000.00 + GST (12%) (रू0 एक हजार एक सौ बीस मात्र) अतिरिक्त देय होगा।

निविदा से सम्बन्धित विस्तृत विवरण विभाग की वेबसाइट www.cdsupjn.org पर उपलब्ध है। समस्त शुद्धि पत्र (Corrigendum) www.cdsupjn.org पर ही अपलोड किये जायेंगे, इनका पृथक से कोई प्रकाशन नहीं किया जायेगा। इच्छुक फर्मस को सलाह दी जाती है कि वे उक्त वेबसाइट का समय-समय पर अवलोकन करते रहें। जिन आवेदकों ने इस कार्यालय की सूचना संख्या 642/मु0म0प्र0(111)/आर्कि0सा0/03 दिनांक 08.09.2018 द्वारा आमंत्रित ई0ओ0आई0 (EOI) में प्रतिभाग किया था, उन्हें पुनः अपना EOI आवेदन करना होगा, जिन आवेदकों ने प्रॉसेसिंग शुल्क आरटीजीएस/एनईएफटी (RTGS/NEFT) के माध्यम से जमा की थी, उन्हें प्रॉसेसिंग शुल्क पुनः जमा करने की आवश्यकता नहीं है।

(ए0के0वर्मा)
महाप्रबन्धक(मु0)

आई.एस.ओ. 9001: 2008 प्रमाणित संस्था

Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For Construction of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme).

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IMPORTANT DATES

i.	Release of EOI:	28-09-2018
ii.	Last date of submission of application Part- A & B:	05-10-2018 till 17:00 Hrs.
iii.	Date of Opening of EOI Part-A	06-10-2018 at 16:00 Hrs
iv.	Uploading of names of shortlisted Firms:	08-10-2018 at 16:00 Hrs
v.	Opening of Part-B and Conceptual Presentation.	To be intimated later.

CONTACT POINT FOR ALL CLARIFICATIONS:

GENERAL MANAGER (HQ)

C&DS, U P Jal Nigam,

TC-38-V, Vibhuti Khand, Gomtinagar,

Lucknow — 226010

Phone/Fax: 0522- 2728985/2728988

Mobile No.: 09450430800

Email : director@cdsupjn.org, gm10@cdsupjn.org

Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For construction Of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme

1.a OBJECTIVE:

Construction & Design Services, U P Jal Nigam has been entrusted by the Department of Medical Education, Government of Uttar Pradesh for planning and executing project for Upgradation of District Hospital to Medical College (Phase-I) at District- Fatehpur under Centrally Assisted Programme in Uttar Pradesh hereinafter referred to as “Construction of New Medical College in Distt. Fatehpur”. The C& DS, U.P. Jal Nigam, invites the EXPRESSION OF INTEREST (EOI) from eligible Architects/Architectural Firms. Bidders are advised to carefully note the eligibility/ requirements prescribed in the notice. They should submit their Bids if they consider themselves eligible and are in possession of all the requisite documents.

1.b BRIEF INFORMATION:

(i) Existing Facilities:

The existing District hospital Fatehpur having 230 beds, is required to be upgraded to Medical College including provision of teaching hospital for 100 admission, as per MCI norms, is situated at Fatehpur in district Fatehpur. The site for the construction of new work at Katai (Spinning) Mill Village Chitaura is 09 Km. from the existing District Hospital.

(ii) The site plan of both existing and new campus in PDF file is attached with E.O.I.

(iii) The approximate cost of project is 20000.00 lakhs.

2. AVAILABILITY OF EOI DOCUMENTS:

The EOI document may be downloaded from the website of department i.e. www.cdsupjn.org as per schedule mentioned under head “Important Dates”.

3. PROCESSING FEE:

A non- refundable processing fee of Rs.1000.00 + GST (@12% i.e. 1120.00 (Rs. One Thousand One Hundred & Twenty Only) is required to be deposited by way of NEFT/RTGS as per details below.

(attach processing fee receipt).

Name of Account Holder: Director, C&DS, U P Jal Nigam, Lucknow.

Account No.(SB/Flexi): 142201000003167

IFSC Code: IOBA0001422

Name of Bank: Indian Overseas Bank

Address of Branch: 1/64, Vivek Khand, Gomti Nagar, Lucknow

In the absence of above processing fee; the EOI will be treated as non responsive and will not be processed.

4. TERMS OF REFERENCE:

The work shall be for comprehensive planning and design of the Project which shall include but not limited to the following-

- a) Concept design and final architectural design for construction of a Medical College (Upgradation of District Hospital to Medical College) at Fatehpur.
- b) To prepare Preliminary estimate of the project.
- c) To provide comprehensive architectural, structural & other services like Landscaping, Electrical, Water Supply, Sanitary, Sewerage and Drainage, Computer Networking, CCTV, Electrical Substation, EPBX with Telephone Wiring, Passenger-cum-Bed Elevators, Solar Heating/Power System, Medical gas System, Firefighting detection and control Systems, other Electro-mechanical Services, HVAC, Security, complete Interiors & furniture works and their working drawings.
- d) Preparation of Detailed Project Report (DPR), bill of quantities, tender document including specifications for all items proposed therein.
- e) The DPR should contain all the required chapters/tables/ detailed designs /drawings for the aforesaid work, cost analysis and detailed estimate, check lists, etc, as required in accordance with applicable norms leading to the Administrative/ Financial Technical Sanction from competent level.
- f) Preparation of drawings for statutory approvals from competent/regulatory authorities.
- g) Other related drawings and documents required during execution of work leading to successful completion of the Project.
- h) Periodic supervision of the Project.
- i) Assist C&DS, U P Jal Nigam in completion of the Project.

5. ELIGIBILITY CRITERIA :-

The Applicant should be an Architect/Architectural Firm in which all partners should be registered with Council of Architects. Applicant should fulfill all the eligibility requirements as described in following paragraphs.

- i. The applicant Architect/ Architectural Firm should be empanelled with C&DS, U.P. Jal Nigam and such empanelment should be within the validity period.
- ii. The applicant Architect / Architectural Firm should be registered with council of Architect, at least 10 (Ten) years before the date of submission of bid and such registration / membership should be live as on date.
- iii. The applicant Architect / Architectural Firm should have experience of providing comprehensive architectural services for at least **one similar** Medical College projects in last seven years.
Similar Project shall mean having provided comprehensive architectural and structural services **for a Medical college campus including Teaching Hospital and ancillary buildings as per MCI norms with HVAC, Fire Fighting, Lifts, and Internal and External Services etc.**

leading to its successful completion. This Project should have been of Central / any State Govt. / any Govt. undertaking.

- iv. The **applicant Architect / Architectural Firm should have minimum average annual turnover of Rs. 1.0 Crores during last three financial** years 2015-16, 2016-17 & 2017-18 from the work of providing consultancy services. Applicant should submit copies of audited balance sheet duly signed by the Firm's auditor in its support.
- v. The applicant Architect / Architectural Firm should have a valid PAN Card in its name and it should have filed income tax returns for the last 3 (Three) consecutive financial years. The applicant should submit copies of these returns along with their proposal.
- vi. The applicant Architect/ Architectural Firm should be registered with Goods & Services Tax (GST) department.
- vii. Certificate of Incorporation/ Registration with Council of Architect certificate should also be enclosed with the proposal.
- viii. In case of partnership firm the proposal should be signed by all the partners. The applicant will submit partnership deed as registered with registrar of societies/ registration agencies. The applicant firm shall also submit a Power of Attorney in favor of authorised partner.
- ix. After selection as consultant the firm shall have to deploy sufficient experts and technical staff to meet the required schedule of the project. Time shall be the main essence of the contract.
- x. **Consortium:** In order to fulfill its technical eligibility the Lead member may associate /form a consortium consisting of maximum two members including the lead member. However Lead member must fulfill the financial eligibility.
 - 1) **Authority of Lead Partner:** In case the Applicant consists of a consortium/ association of more than one entity (Not more than 2) , the Members hereby authorize (Lead Applicant) to act on their behalf in exercising all the Applicant's rights and obligations towards the "Employer" under the Contract, including without limitation the receiving of instructions and payments from the "Employer". However, each member or constituent of Consortium of Applicant shall be jointly and severally liable for all obligations of the Applicant under the Contract for performance of works/services.
 - 2) A brief description of the Applicant's organization and in the case of a consortium, of each partner, will be provided in Format II. In the same Form, the Applicant and in the case of a consortium, each partner will provide details of experience of assignments which are similar to the proposed assignment/ job as per the terms of reference. For each Assignment/job, the outline should indicate the names of Sub-Applicants/ Professional staff who participated, duration of the Assignment/job, contract amount, and Applicant's involvement.
 - 3) Information should be provided only for those Assignment/jobs for which the Applicant was legally contracted by the Employer as a corporation or as one of the major firms within a joint venture.
 - 4) Assignment/jobs completed by individual Professional staff working privately or through other consulting firms cannot be claimed as the experience of the Applicant, or that of the

Applicant's associates, but can be claimed by the Professional staff themselves in their CVs. Applicants should be prepared to substantiate the claimed experience alongwith the proposal and must submit letter of award / copy of contract for all the assignments mentioned in the proposal.

- xi. After selection of consultant, the firm shall have to open its branch office at Fatehpur, if it does not exist.

6. GENERAL INSTRUCTIONS:

- i. Applicants must fully acquaint themselves about the scope of the Project and local conditions, planning procedures/ local approvals as per relevant master plans (if any), NBC, MCI (and/or other applicable regulating agencies) guidelines etc. before submitting the 'Expression of Interest' (EOI). They may visit the site with prior appointment and consultation with the concerned **Project Manager, Unit-05, C&DS, U.P. Jal Nigam , Kanpur, Mr N.P.Sharma, Phone# 09450432727.**
- ii. Even though an applicant may satisfy the qualification criteria / eligibility requirements, he/ she / they would be liable for disqualification, if any misleading or false representation or deliberately suppressed information related to technical eligibility is noted during assessment including record of poor performance such as abandoning work, not properly completing the projects or fulfilling the contract agreements or financial failures / weaknesses etc.
- iii. The C&DS, U.P. Jal Nigam may appoint a separate company/ Consultant for rendering Project Management Consultancy / Third Party Supervision services during the construction stages of the project. The selected Architect/ Architectural firms shall be required to co-ordinate with and work along with that firm(s) during project execution period for successful implementation of the project in all respects.
- iv. No modification/withdrawal in offer shall be allowed once it is submitted.
- v. Applicants are required to submit the EOI accepting as per **Format-I** that, if they withdraw or modify their offers or if they are awarded the contract and they fail to sign the contract or to submit a performance security deposit before the deadline, they will be suspended for the period of two years from being eligible to submit offers for contracts with C&DS, U.P. Jal Nigam.
- vi. The length of experience shall be counted as on the date of issue of NIT.

7. SUBMISSION OF OFFERS:

- i. The EOI must be submitted in sealed cover only.
- ii. All the pages of the EOI and other documents including photocopies must be signed by authorized representative on the body of the documents with date and seal. Overwriting shall be strictly avoided. Cuttings must be duly authenticated.
- iii. The original documents must also be produced for verification when called for by the C&DS after opening of the Technical offer, failing which the offer will not be accepted.

- iv. Applicant will clearly mention the Name of Work & Notice no. over the sealed covers before the submission of offer. All applicants will strictly follow the instructions given above. Application which does not fulfill the above mentioned points may be liable for rejection without making any further communication. Any sort of canvassing will also make the application liable for rejection.
- v. The sealed offers will be opened by General Manager (HQ), at date & time fixed, in presence of EOI opening committee & intending applicants or their authorized representatives, who may chose to be present at that time.
- vi. The EOI inviting authority reserves the right to accept or reject any or all the offers without assigning any reason thereof.
- vii. The offer will have to be submitted exactly on the Proforma annexed as Format-I to III. Any other format will not be accepted. However the applicant may submit other documents in support of his technical eligibility.
- viii. No change in constitution of a Firm will be allowed without express approval of the EOI accepting authority till completion of the assigned job.
- ix. Firm shall provide list of professional intended to be deputed for this project with qualifications, experience along with their consent.
- x. The applications should be submitted ONLY in HARD BOUND (Hard bound implies such binding between two covers through stitching or otherwise whereby it may not be possible to replace any paper without disturbing the document) form with all pages sequentially numbered either at the top or at the bottom right hand corner of each page e.g. by writing page 1 of 10 on page 1, if total pages are 10. It should also have an index giving page-wise information of above documents. Incomplete application or those received without hard bound, may be rejected.
- xi. **The consultants are required to submit the proposal in two parts in two separate envelopes/ packets which shall be captioned as following:**
 - (a) **Part A: Technical Proposal; and**
 - (b) **Part B: Concept Drawing/Presentation in soft copy including 3 sets of coloured hard copies.**

The applicants are required to put these two envelopes/ packets in one single outer envelope/ packet before submitting their offer.

8. CONSULTANCY CHARGES/ FEES:

- i. For the purpose of payment of consultancy fees following exclusions shall apply. Other Terms & Conditions shall be as per departmental policy.
 - a) Sanctioned Contingency charges,
 - b) Centage /supervision charges sanctioned.
 - c) Payments for external power, sewer, water supply connections,
 - d) Earth filling as required and sanctioned by the EFC and its subsequent Government Order.
 - e) Sanctioned cost of bought out items.

- f) Payment to authorities for various approvals and any other payment directly made to Government agencies,
- g) Any other fees sanctioned by the Govt. for which no centage charges are admissible to the C&DS.

9. CONTENTS OF ENVELOPS:

- i. **Part-A** (Technical Proposal) of the application shall contain following documents. The Applicant must note that Conceptual Design/ Presentation must not be submitted in Part-A, else he will be summarily disqualified.
 - a) Proof of depositing processing fee as per clause-3.
 - b) Submission of EOI **Format-I**.
 - c) Details of the Applicant as per **Format-II** including list of Human resources of the applicant firm with qualification and experience in detail.
 - d) Declaration regarding eligibility in **Format-III**. Photo copies of the documents of experience of the applicant in similar kind of assignment fulfilling the eligibility criteria (**clause 5**) along with attested completion certificate- clearly outlining the services provided by firm, their completion year and cost, copy of work orders and payment certificates.
 - e) Copy of partnership deed (as registered with registration authorities) in case of a partnership firm. The Applicant should note that all the partners shall be jointly and severally liable towards services provided by them.
 - f) Photo copies of valid PAN, GSTN registration, proof of registration with Council of Architecture (C.O.A.), Certificate of Incorporation.
 - g) In case of partnership firm the PAN/GSTN should be in the name of Firm.
 - h) Photo copies of income tax return for the last three financial years preceding to & including FY 2017-18.
 - i) Audited balance sheet of annual accounts for last three financial years preceding to & including FY 2016-17 along with the audit certificate.
 - j) Notarized power of attorney of signatory in case of partnership firms.
- ii. **Part-B** of the application shall contain Conceptual Design/ Presentation in soft copy including 3 sets of coloured hard copies.
- iii. **Requirement:**
Requirement of Medical college and teaching hospital shall be as per MCI norms for 100 admission.

10. METHOD OF EVALUATION:

- i. In Stage-I of the selection process **Part-A** of the application shall be opened and the applicants will be shortlisted based upon submission of processing fees, qualification and other

information submitted as required from clause-9 (i) (a to j). This prequalification shall be subject to the applicant obtaining minimum **60 %** marks based on criteria enumerated in **Format-IV**.

- ii. A list of responsive and qualified firms shall be drawn. However the applicant should note that the department reserves the right to limit the number of shortlisted firms to any number deemed appropriate.
- iii. The shortlisted applicants shall be informed to participate in **Stage-II** of the selection process.
- iv. On the scheduled date and time the **Part-B** of the envelop shall be opened. The shortlisted firms shall make their presentation of conceptual design before higher level officers of ETA on the designate date, time and place. The presentations will be judged on the Scale of 0 to 100.
- v. The shortlisted applicants shall be ranked on the basis of combined score obtained by giving 30% age weightage to marks obtained in Stage-I and 70% age weightage to marks obtained in Stage-II. The applicant obtaining highest marks/rank shall be selected for the Project.
- vi. Work-order shall be issued accordingly and the applicant will enter in to an agreement with the department as per prevalent T&C of the Department.

PART-A

FORMAT-I (On the letter head of applicant)

From:

Telephone Number..... Fax Number.....

E-mail ID.....

**To
Director,
C&DS, U P Jal Nigam,
TC-38-V, Vibhuti Khand, Gomtinagar,
Lucluiow-226010**

Sub: Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For Construction Of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme).

Sir,

Pursuant to the EOI on the subject above, issued by your organization vide NIT No....., I/ we hereby submit our application for your consideration. I/we have thoroughly read and understood the instructions in the offer document, standard terms and conditions of the contract of the department, submission of application will not devolve any right on us to be considered for selection.

In the event of our application being accepted, I/we agree to execute the contract/agreement with C&DS as per the departmental standard terms, conditions & deadlines mentioned in the award letter.

End: As per Terms of the EOI document.

Yours faithfully,

Date:

(Name & designation of the person signing with office seal)

PART-A**FORMAT-II (On the letter head of applicant)****BRIEF COMPANY PROFILE**

<u>Sl. No.</u>	<u>Particulars</u>	<u>Details</u>
1.	Name & Address of the applicant: (as given in registration document)	
2.	PAN No. GST registration No.	
3.	Telephone Nos.	Land Line : Cell Phone:
4.	Email ID:	
5.	Fax:	
6.	URL of website (if any)	
7.	Please mention whether EOI is submitted by an Architect/Partnership Firm	
8.	Year of establishment and commencement of business	
9.	Legal status of the applicant	(Attach copies of registration of the Firm/ Company)
10.	Details of Board of Directors/Partners/ Key Officials	
11.	Name & Designation of individuals authorized to act for the organization.	
12.	Total No., Name & professional details of professional staff (In house). (Please submit their CVs indicating their qualification, experience and 4wards won etc. in the relevant field)	
13.	Has the applicant or any constituent partner in case of partnership firm, ever been debarred / black listed for competing in any organization at any time? If so, give details.	
14.	Has the applicant or any constituent partner in case of partnership firm, ever been convicted by a court of law? If so, give details.	
15.	Any other information considered necessary but not included above.	
16.	Address of local office in Lucknow (UP)	

(Add separate sheets if space provided is not sufficient)

Signature of Applicant:

Name of Signatory & Designation with Seal

Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For Construction of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme).

PART-A

FORMAT-III (On the letter head of applicant)

DECLARATION

I hereby submit the following documents in support of eligible projects for which comprehensive architectural services have been provided by me/us.

1. Project summary with photographs:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
2. Project name, location & brief description:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
3. Project owner / Name of Client:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
4. Work Orders/Agreement Nos. and fees received thereon.
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
5. Date of commencement and completion of the projects:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
6. List of the key buildings in the projects:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
7. Scope of Services in these projects:
 - a) Project-I: Yes/No
 - b) Project-II: Yes/No
10. References, if any (name, title, telephone number / email) .

I have also enclosed the following documents:

8. Submission of mandatory experience Certificate issued by Client for having provided above services. Yes/No.
9. Certified Copy of Citation / Award / Copy of official announcement in press: Yes/No
10. Copy of Certificate for use of Green Technologies, energy efficient features, etc. Yes/No.
11. Certified copy of partnership deed as per laid down criteria of registration, experience, turnover, awards etc. : Yes/No.
12. Income Tax Returns for three years as required: Yes/No.
13. Audited Balance Sheets for three years as required. Yes/No.
14. Notarized Power of Attorney, if applicable: Yes/No.
15. I confirm that each statement and/or contents of this submission and /or documents, certificates submitted herewith are absolutely true, correct and authentic. In the event of any statement/document subsequently turning out to be incorrect or false it is understood and accepted that the undersigned is liable to disqualification from this selection process.

Yours faithfully,

Date:

(Name & designation of the
person signing with office seal)

FORMAT-IV
Evaluation Criteria

See Clause 10:

					Total–100 mark	
Sl. No.	Criteria	Evaluation Process	Marks	Maximum Marks	Obligatory Minimum marks to be achieved	
1.1	Experience of similar projects completed during the last 7 years	For similar consultancy work/s involving individual consultancy not less than	10 marks	20	10	
		1 similar Project				
		2 or more similar Project	20 marks			
1.2	Experience of similar projects in hand	For similar consultancy work/s involving individual consultancy not less than		20	0	
		1 similar Project	10 marks			
		2 or more similar Project	20 marks			
2.	Organization Structure and Capability			40	20	
2a	Architect- 2 (Qualification – B.Arch) As above	Experience 10 to 20 years	3 Marks (Each Architect)	10		
		Experience more than 20 years	5 Marks (Each Architect)			
2b	Medical Expert – 1	Experience 5 to 10 years	5 marks	10		
		Experience more than 10 years	10 marks			
2c	Structural Engineer -1	Experience 5 to 10 years	5 marks	10		

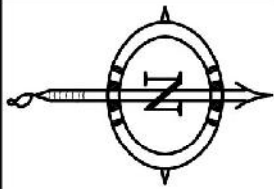
Expression Of Interest (EOI) For Selection Of Architect For Providing Architectural Planning & Engineering Consultancy Service For Construction of Medical College (Phase-I) At Fatehpur (UP) Under Centrally Assisted Programme).

Sl. No.	Criteria	Evaluation Process	Marks	Maximum Marks	Obligatory Minimum marks to be achieved
		Experience more than 10 years	10 marks		
2d	MEP Engineer - 1	Experience 5 to 10 years	5 marks	10	
		Experience more than 10 years	10 marks		
3.	Annual Turnover of last three years ending 31 st march 2017.	Average Annual Turnover for last 3 financial Years		10	5
		1.0 Crores to 3.0 Crores	5 marks		
		3.0 Crores & Above	10 marks		
4.	Awards	Nation/ International Awards received		10	0
		Awards -2 Nos	2 Marks		
		Awards- 5 Nos.	5 Marks		
		Awards- 10 Nos.	10 Marks		

Total: 100 Marks

Note:

1. Minimum Qualifying marks in **Part-A** i.e. Technical Proposal : 60 %



TOTAL AREA: 27329.2487 SQ.MT
= 66.85 ACRES

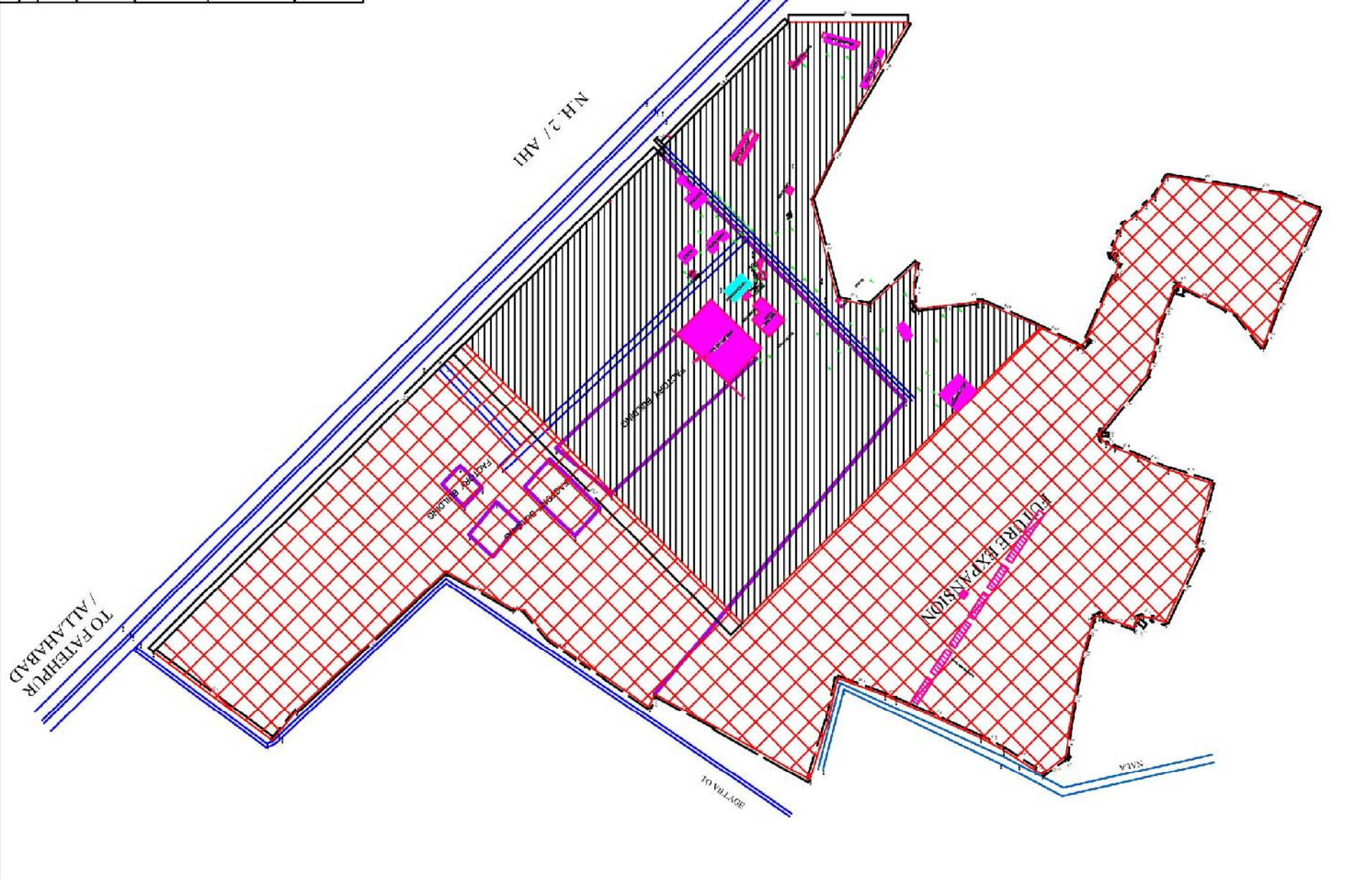
AVERAGE FILLING OF GROUND: 2.00 MTR

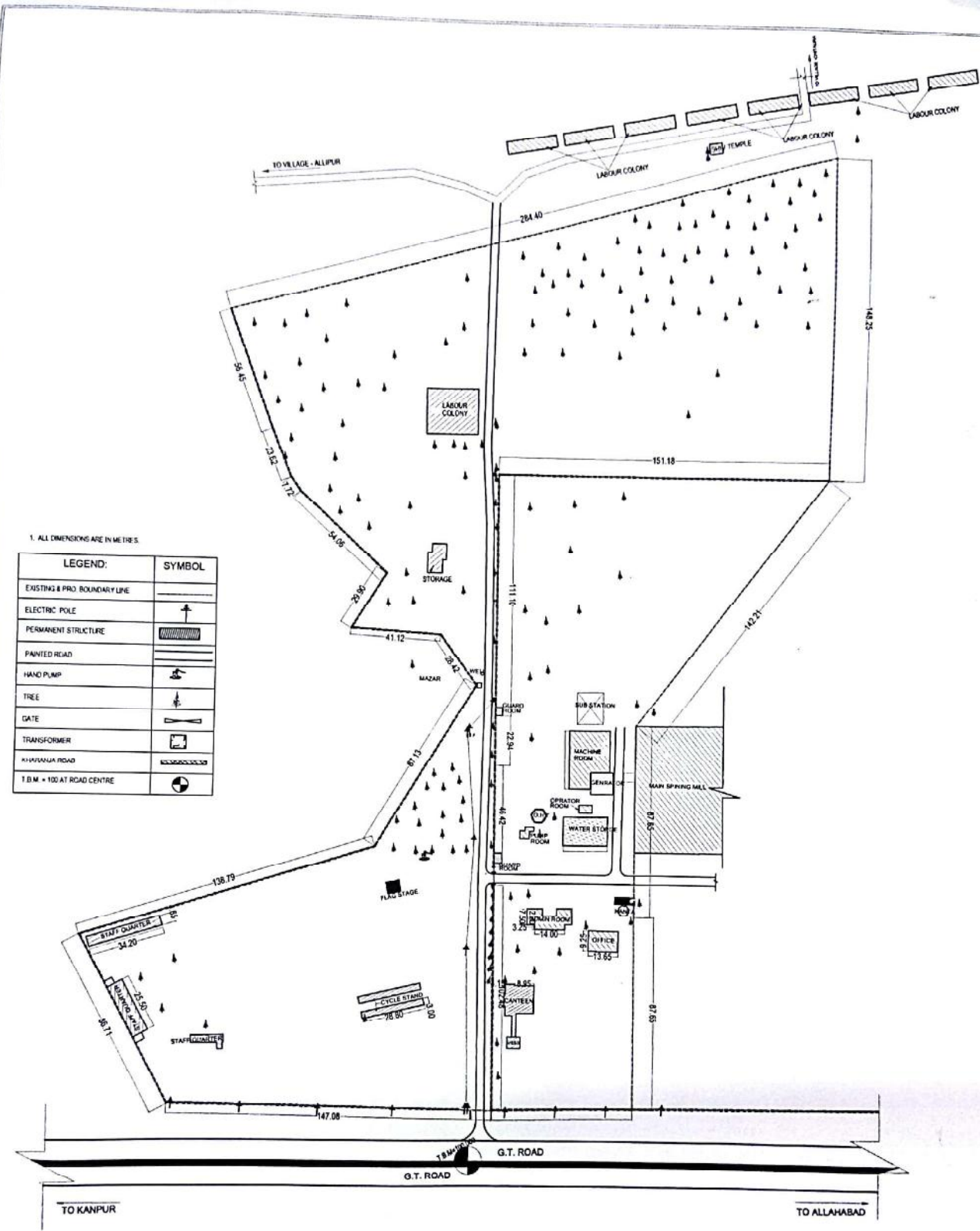
LEGEND		
S. NO.	NAME	SYMBOLS
1	MAIN HOLE	
2	BOUNDARY WALL	
3	FACTORY BOUNDARY	
4	ELECTRIC POLE	
4	PAINTED ROAD	

T.B.M
1. ALL THE VERT. SANGERS (CORNER) WITH REFERENCE TO EXISTING PLAN
2. ALL DIMENSIONS ARE IN METRES

PROJECT:
TOPOGRAHICAL SURVEY FOR THE PROPOSED
MEDICAL COLLEGE AT FATEHPUR U.P.

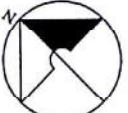
SCALE: 1:1 **DATE:** MAR-2018





1. ALL DIMENSIONS ARE IN METRES

LEGEND:	SYMBOL
EXISTING & PRO. BOUNDARY LINE	—
ELECTRIC POLE	⊕
PERMANENT STRUCTURE	▨
PAINTED ROAD	—
HAND PUMP	⊕
TREE	▲
GATE	⊕
TRANSFORMER	⊕
RAILWAY ROAD	—
T.B.M. = 100 AT ROAD CENTRE	⊕

DATE:- SEP-2018	SCALE: 1 : 1600	DRAWN BY:	SURVEYED BY:	DRG. TITLE: SURVEY PLAN
NORTH: 	AREA:- 78757.35 SQ.MT 19.465 ACRE			PROJECT:- PROPOSED MEDICAL COLLEGE AT GOVT. COTTON MILL CHITaura, ALLIPUR DISTT. FATEHPUR
				CLIENT:- C & DS. U.P. JAL NIGAM UNIT 08, KANPUR

TOPOGRAPHICAL SURVEY PLAN OF DISTRICT HOSPITAL FATEHPUR (U.P.)



SURVEY DRAWING

DO NOT SCALE DRAWING. ONLY METRE DIMENSIONS ARE TO BE FOLLOWED

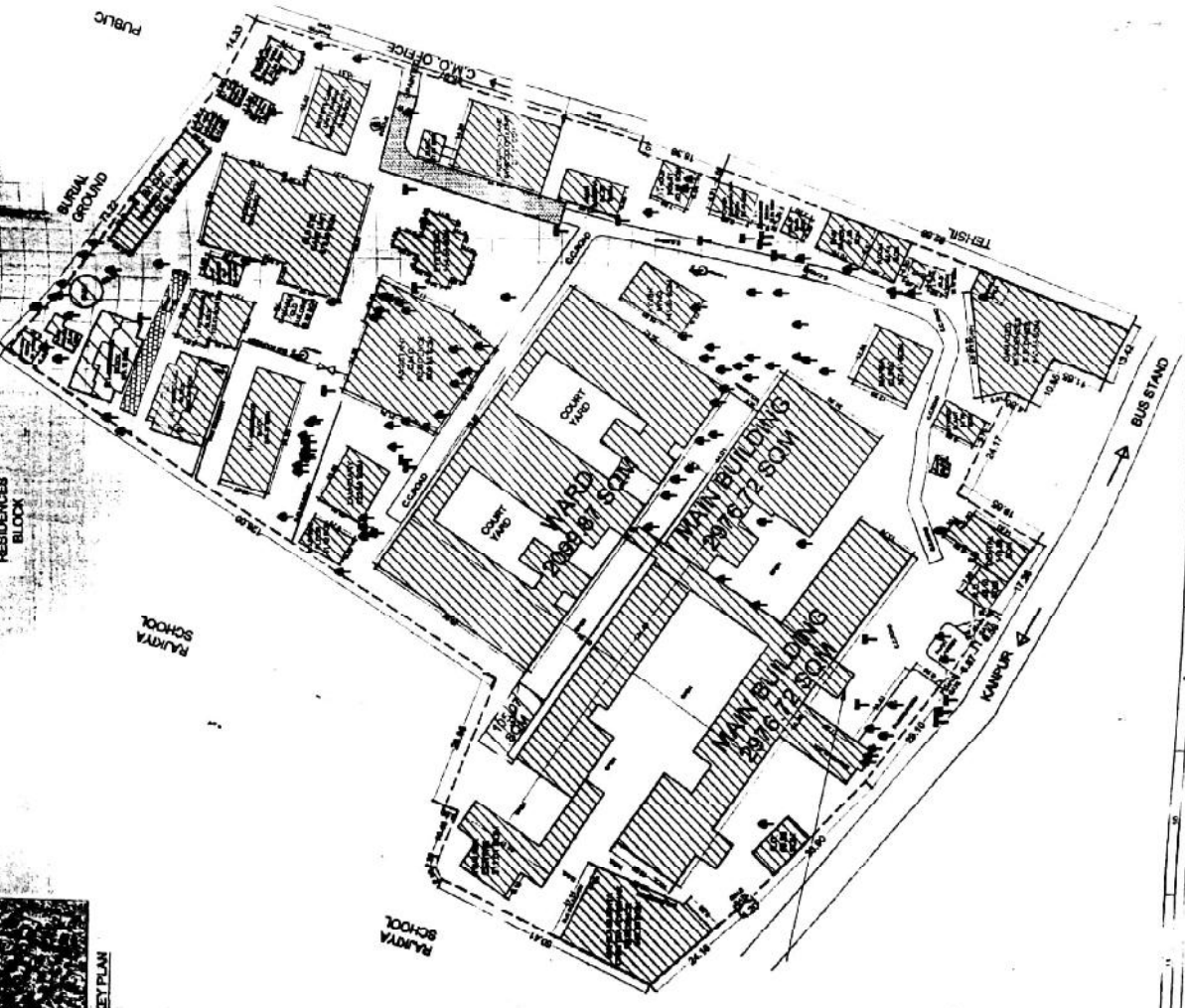
LEGENDS

1.	MAIN CAMPUS BOUNDARY	---
2.	TREES	▲
3.	ELECTRIC AND LIGHT POLES	○
4.	AREA OF CAMPUS - 2435.00 SQM - 2.435 HA RECT - 6.987 ACZE	▨
5.	DAMAGED POSITION	▧
6.	WORKING CONDITION	▩
7.	C.C. TILE	▤

NOTES

1. ALL DIMENSIONS ARE IN METRE

SURVEY PLAN OF DISTRICT HOSPITAL FATEHPUR (U.P.)



GRID-5X5 MT.